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**From:** Nordine, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=6F082FB004BA4D818FE3276686C84C63-JNORDINE]  
**Sent:** 6/16/2015 12:52:27 PM  
**To:** Bob Kay [rtkay@usgs.gov]  
**Subject:** FW: May 2015 Draft MPR with Attachments  
**Attachments:** 5-31-15 DMR.pdf; Effluent Lab Final Report.pdf; Revised Water Level - Precip - 6-1-2015.xlsx; 5-2015 Monthly Report - 6-5-2015.docx; Certification\_6-15-2015.pdf

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**From:** Gerry Ruopp [mailto:gerry.ruopp@centralwire.com]  
**Sent:** Monday, June 15, 2015 4:52 PM  
**To:** Nordine, John  
**Cc:** Gerry Ruopp; Jack Thorsen (sbcglobal) ; Robert Johnson  
**Subject:** May 2015 Draft MPR with Attachments

John –

Please see attached Monthly Progress Report for the month of May 2015 for our Union, IL site.  
Please let me know if you have any questions or comments.

Best regards,  
Gerry Ruopp  
Central Wire